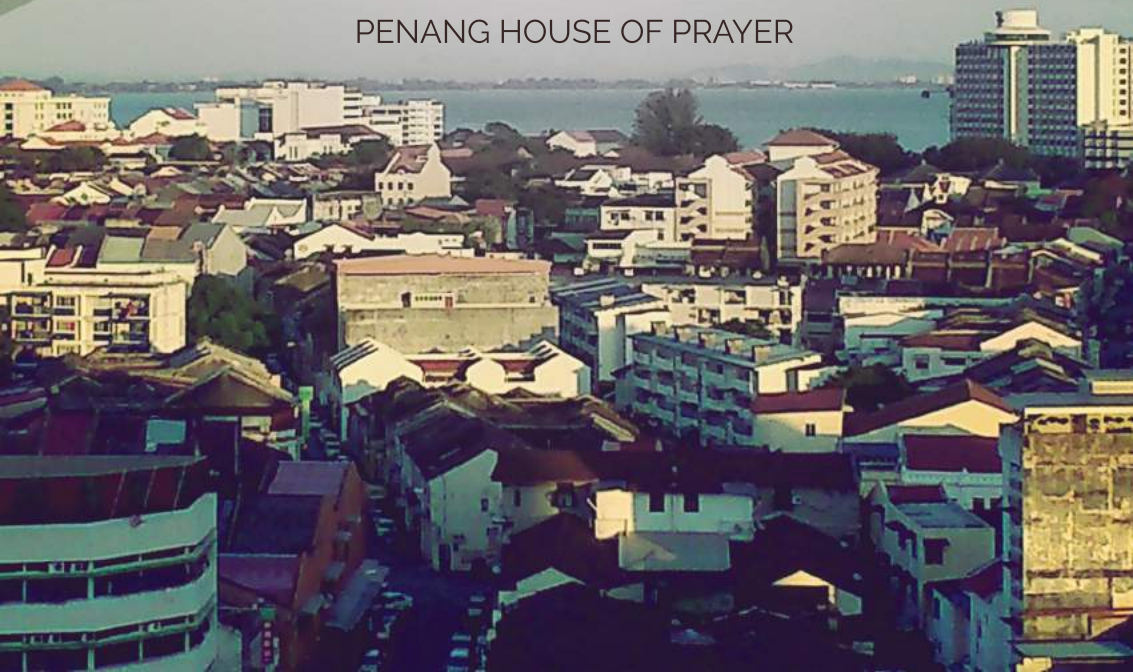
"...for My house shall be called
a house of prayer for all nations."

PENHOP

PENANG HOUSE OF PRAYER



Our Vision

BUILDING A 24/7 HOUSE OF PRAYER FOR ALL NATIONS IN THE SPIRIT OF THE TABERNACLE OF DAVID THAT IS A NEXUS OF WORSHIP, INTERCESSION AND MISSIONS ESTABLISHED IN THE HEART OF PENANG.

24/7 HOUSE OF PRAYER FOR ALL NATIONS

Malachi 1:11 "For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering..."

Isaiah 56:7: "...these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations."

We are committed to seeing the culture of day and night prayer established in the city of Penang. We do this because Jesus is worthy; because He desires the incessant worship around His throne to be displayed on earth as it is in heaven; because it affects the spiritual atmosphere over a region; because it precedes revival and births missions movements; and because it fuels longing for and hastens His return. We recognize that the Lord is establishing a House of Prayer in Penang *for* all nations that will be built *by* the nations, *by* the Church and *for* the Church.

IN THE SPIRIT OF THE TABERNACLE OF DAVID

Psalm 132:3-5 "I will not enter my house or get into my bed, I will not give sleep to my eyes or slumber to my eyelids, until I find a place for the LORD, a dwelling place for the Mighty One of Jacob."

David's encounters with the beauty of the Lord led him to vow to find Him a resting place, where he set singers and musicians to minister continuously before God's presence. Similarly, we desire our encounters with God to produce passion and vision to, like the Levites in the OT and the living creatures around the throne, minister *to* and *from* His presence. Recognizing that the Lord makes His dwelling with those who are humble, contrite, and who tremble at His Word, we purpose as a company of people to be in agreement with the will and heart of God.

THAT IS A NEXUS OF WORSHIP, INTERCESSION & MISSIONS

Matthew 9:37-38: "Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

Worship *encounters* God's heart; intercession *agrees* with His heart; missions *expresses* His heart. It is from the place of intimacy that we know our identity as sons and daughters to the Father and as the Bride to our Bridegroom Jesus, and that we function and minister as watchmen on the wall. We are committed to seeing the maturing of the prayer movement in the city, nation and region, unto the birthing of an unprecedented missions movement that will bring about a great harvest of souls, accelerating the completion of the Great Commission.

ESTABLISHED IN THE HEART OF PENANG

More than a geographical location or collective identity, we desire to see the reality of day and night worship, prayer and missions established in the *heart* - the DNA and culture - of Penang. We recognize that this reality is necessary for Penang to come into her destiny as a revival hub for the region and an "umbilical cord" to the revival prophesied over Malaysia.

THESE I WILL BRING TO MY HOLY MOUNTAIN AND GIVE THEM JOY IN MY HOUSE OF PRAYER. THEIR BURNT OFFERINGS AND SACRIFICES WILL BE ACCEPTED ON MY ALTAR; FOR MY HOUSE WILL BE CALLED A HOUSE OF PRAYER FOR ALL NATIONS.

ISAIAH 56:7

"Penang is like the umbilical cord. Just as an umbilical cord supplies nourishment to the baby, Penang provides life to sow prayer and seeds for the revival in Malaysia. The baby about to be born is the revival that God has planned for the nation. The Lord is asking the Church in Penang, 'Are you willing to pay the price for the revival to come?'" - *Excerpt from prophetic word released by Julius Suubi (March 2010).*

Context, Calling & Strategy

Since its birth, PenHOP has labored, both in the Prayer Room and outside in partnership with local churches, for the Bride of Christ in Penang to awaken to **intimacy** (Psalm 27:4), **intercession** (Luke 18:7-8) and **inheritance** (Psalm 2:7-8). At our 5-year Anniversary in 2014, a key milestone in the life of this House, we felt the Lord shifting the emphasis and calling us to ***spark*** and to ***strengthen.***

SPARK

PenHOP has been described as the *tip of the spear*, called to pierce into what the Lord desires to release. Looking ahead, we believe He is positioning us to become an apostolic sending center. We desire to be a catalyst for the raising up of houses of prayer and for the establishment of the culture of prayer in the city, nation and region. We do this by running internships to raise forerunners; holding gatherings to inspire and equip prayer leaders; and fostering partnerships with like-minded ministries throughout the region.

STRENGTHEN

PenHOP has also been described as the *engine room*, called to 'power' what the Lord is doing through prayer. At our dedication service in 2011, Daniel Lim (IHOP-KC) prophesied the raising up of five houses of prayer in Penang: in the hill, the north, the coastlands, the Silicon Valley, and the government. Looking ahead, we are committed to seeing these Houses of Prayer raised, a city-wide culture of prayer established, and regional prayer ministries strengthened. We do this through partnership in prayer, training, and equipping with specific local churches over a set period of time; events designed to deepen hunger for God and raise the level of worship and prayer; and teaching and trainings to equip the Body to go deeper and farther in the place of prayer.

APOSTOLIC SENDING CENTER: RAISING UP FORERUNNERS

Acts 13 describes Antioch as an apostolic sending center, essentially a missions base centered on worship and prayer, where prophetic teaching in the context of prayer, fasting and ministering unto the Lord resulted in messengers being raised and sent. Scripture also shows how, preceding transitional hours in history, God raised forerunners (e.g., Noah for the flood, John the Baptist for the coming of Jesus) to prepare others. To that end, we view the Prayer Room as a *greenhouse* or *terrarium* that accelerates the preparation of these forerunners. We believe that the calling to **spark** and **strengthen** upon the foundation of **intimacy**, **intercession** and **inheritance** is unto the establishment of apostolic sending centers that will raise and release forerunners in the earth.

Our History

Although officially our history begins in 2009, PenHOP is the fruit of the prayers of the saints over a long period of time. In February that year, God drew together a group of people from all over the world to host a series of prayer gatherings for the Church in Penang. Many churches in the city participated, and some felt called to be part of seeing a House of Prayer be built in Penang.

As we partnered with the Lord in worship and prayer, first at borrowed premises in a Korean church in Pulau Tikus, and then in a place we could call our own at 52 Green Hall Road, His glorious presence drew many unto Himself. God continued to prove His faithfulness, and despite our shortcomings, we saw the prayer room grow, intercessors raised, missionaries commissioned, internships and training weekends established, partnerships strengthened locally and regionally, and hungry hearts, both from Penang and abroad, encountering His transforming presence over the past five years.

In February 2014, PenHOP celebrated its fifth birthday. It was a memorial stone of God's grace and goodness, a reminder that five years ago He invited us to partner with Him that the Bride might be awakened to Intimacy, Intercession and Inheritance, and an invitation to partner with Him until He has a people prepared for Himself on the earth.

IF GOD IS STIRRING ON YOUR HEART TO BUILD THE HOUSE OF PRAYER, HERE'S HOW YOU CAN JOIN HANDS TO FUEL THIS MOVEMENT

Stand AS A WATCHMAN

More than anything, our commitment is to be watchmen in this city. In ancient Jerusalem, watchmen stood guard on the walls of the holy city. They were the eyes and ears of the people. They knew that thousands of lives and the future of the nation might depend on their diligence, courage and willingness to stay alert and respond to any threat that might arise. Similarly, the commitment of a watchman is to watch (Hab. 2:1), wait (Psa. 130:6), war (Psalm 144:1), warn (Joel 2), wrestle in prayer (Eph. 6:12), and worship.

- To partner with PenHOP, we encourage you to commit at least one watch (2 hours) per week in the Prayer Room as your sacred trust between you and God, where you are committed to standing on the walls in worship and intercession regardless of whether or not you are serving on a worship team. If you are interested, contact us at info@penhop.org.

Sow INTO THE MOVEMENT

King David established unceasing worship before the presence of God, setting a precedent for what the Holy Spirit is awakening across the world today. David organized 4000 musicians and 288 singers to minister to God in shifts that continued 24 hours a day (1 Chronicles 6:31-33; 15:16-22; 23:4-6). In fact, David financially released them that they might worship and pray as their full time occupation (1 Chronicles 9:33; 25:7). The call is for singers and musicians who will serve as Levites before the Lord, whose primary focus is ministering to the Lord in a place of perpetual adoration of Jesus, and from His presence as prophetic voices to our generation.

- We encourage you to sow a season of serving at PenHOP and consecrating your talents unto the Lord in the following roles: intercessors, singers; musicians (keyboard, guitars, bass, drums, other); LCD; sound.

- PenHOP runs entirely on support from partners and donations from people who attend. We invite you to partner with us by sowing financially, whether regularly or one-time, or by sowing your skills and resources, to fuel this movement of day and night prayer.

- If you would like more information on partnership or invite us to come to your church or ministry, please email us at info@penhop.org

info@penhop.org

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